

# NORTH LAKHIMPUR COLLEGE (AUTONOMOUS)

Session- 2015-16

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|           |        |        |       |          |  |

| Marks   | Total | P. C. |
|---------|-------|-------|
| Secured | Marks | %     |
|         |       |       |

| Form No. <b>DL</b>  | ı                           |             |               |                   |
|---|-----------------------------|-------------|---------------|-------------------|
| (For office use only) Admit Provisionally                             |                             |             |               | 20                |
| Sri /Smt  | • • • • • •                 |             | 105128        | photez            |
| To Class:   | Roll No                     |             | bly Can       | photo<br>adidates |
| Admission in-charge   | Princip                     | al          |               |                   |
| IMPORTANT: (i) Consult the prospectus before filling up the form.     | (ii) <mark>Incompl</mark> e | te form w   | ill not be co | nsidered.         |
| 1. Class to which admission is sought (Tick):  MA in Assamese  N      | MA in Pol Sci               | ence M.     | Sc. in Che    | mistry            |
| MA in Mass Communication M.Sc. in                                     | n Electronics               | B.P.E       | d. P.G.       | D.C.A.            |
| 2. NAME (in block letters and should be same as in the certificate of | of the last Exan            | nination pa | assed)        |                   |
| 3. Date of birth (in Christian era): Day:- Month:-                    |                             | Year:-      |               |                   |
| 4. Age as on 1st June, 2015: Year:- Month:-                           |                             | Day:        |               |                   |
| 5. Nationality : Religion : Category:                                 | Gen OBC MOE                 | BC SC ST(   | (P) ST(H)     | РН                |
| Phone/Mobile number (if any):   |                             |             |               |                   |
| 6. a) Father 's name:   |                             |             |               |                   |
| b) Mother's name :  |                             |             |               |                   |
| c) Occupation of the parents : d) Annua                               | al income of th             | e parents:  |               |                   |
| 7. Address (permanent) Vill/W.No:                                     | P.O.:                       |             |               |                   |
| P.S:  | Dist.:                      |             |               |                   |
| Pin: Ph.No:   |                             |             |               |                   |
| 8. Local guardian's name : (for out station students)                 |                             |             |               |                   |
| Address of Local guardian: Vill/W.No:                                 | P.O. :                      |             |               |                   |
| P.S:  | Dist.:                      |             |               |                   |
| Pin: Ph.No:   |                             |             |               |                   |

| Examination   | Institute  | Board / University  | Year                                | Total Marks                       | %                    | Class/Div.                 |
|---|--|---|-------------------------------------|-----------------------------------|----------------------|----------------------------|
|   |  |   |                                     |                                   |                      | O                          |
| 10. Marks-sheet of  | the B.A/B.Sc./B.Com. e   | xamination passed:  |                                     |                                   |                      |                            |
| Subject/<br>Paper   |  |   |                                     | l d                               |                      |                            |
| Marks<br>Secured  |  |   |                                     |                                   |                      |                            |
| 11. University regist   | ration No. (with year):  |   |                                     |                                   |                      |                            |
|   |  | <u>,                                      </u>  |                                     |                                   |                      |                            |
| 13. Extra curricular a  Declaration: I decla  declare that I shall su | activities: give details and re that the particulars given behind myself to the discip | orm with an attested mark-sheet and attach extra sheet if necessaries wen above by me are correct to blinary jurisdiction of the Principal inary controls under rules and a | ry.  o the best of the cipal of the | of my knowledg<br>college and otl | ge and l<br>her auth | oelief. I also             |
|   |  |   |                                     |                                   |                      |                            |
| Counter signed by Date: Place:  | parent / guardian  | Sign  | nature of a                         | applicant (In fu                  | ıll)                 |                            |
| <del>-</del>  | es of (i) Mark-sheet, (ii) ubmitted along with the                                     | Age Certificate, (iii) Caste-Capplication form.   | ertificate                          | (for S.T., S.C.,                  | O.B.C.               | , M.O.B.C.                 |
|   |  |   |                                     | Signature of the                  |                      | er of form<br>erification) |

| Form No. $\overline{\mathbf{DL}}$ |  |
|-----------------------------------|--|
|-----------------------------------|--|



## HOSTEL ADMISSION FORM

## NORTH LAKHIMPUR COLLEGE (AUTONOMOUS)

Session- 2015-16

| Total Control of Contr |  |  |  |  |  |
|--|--|--|--|--|--|
| SEX M F Total Marks Secured %  |  |  |  |  |  |
| Class to which admission is sought MA in Assamese MA in Pol Science M.Sc. in Chemistry   |  |  |  |  |  |
| MA in Mass Communication M.Sc. in Electronics B.P.Ed. P.G.D.C.A.   |  |  |  |  |  |
| 1. NAME  |  |  |  |  |  |
| (in block letters and should be same as in the certificate of the last Examination passed)   |  |  |  |  |  |
|  |  |  |  |  |  |
| 2. Date of birth (in Christian era): Day:- Month:- Year:-  |  |  |  |  |  |
| 3. Age as on 1st June, 2015: Year:- Month:- Day:   |  |  |  |  |  |
| 5. Nationality : Category: Gen OBC MOBC SC ST(P) ST(H) PH  |  |  |  |  |  |
| Phone/Mobile number (if any):  |  |  |  |  |  |
| 5. a) Father 's/Guardian's name :  |  |  |  |  |  |
| c) Occupation of Guardian : d) Annual income of Guardian :   |  |  |  |  |  |
| 6. Address (permanent) Vill/Town: P.O.:  |  |  |  |  |  |
| P.S: Dist.:  |  |  |  |  |  |
| Pin: Ph.No:  |  |  |  |  |  |
| 7. Local guardian's name :   |  |  |  |  |  |
| Address of Local guardian: Vill/Town: P.O.:  |  |  |  |  |  |
| P.S: Dist.:  |  |  |  |  |  |
| Pin: Ph.No:  |  |  |  |  |  |
| 8. Last Examination Passed:  |  |  |  |  |  |
| 9. Distance of the college from his/her home:  |  |  |  |  |  |

| 10. Declaration of the local guardian- (To be filled       | up by the local guardian)  |
|--|--|
| The applicant is known to me since                         | He / She is related to me as   |
| I hereby agree to take the responsibility of               | The local guardian of the applicant.                                     |
|  |  |
|  |  |
|  | Signature of the local guardian  |
|  |  |
| <b>Declaration:</b> I declare that the particulars given a | above by me are correct to the best of my knowledge and belief. I        |
| · · · · · · · · · · · · · · · · · · ·                      | inary jurisdiction of the Principal of the college and other authorities |
| who may be vested with powers to exercise discipl          | inary controls under rules and regulations of the college.               |
|  |  |
| Counter signed by parent / guardian                        | Signature of applicant (In full)   |
| Date: Place:   |  |
| (N.B. Attested copy  | of the Mark-sheet is to be attached.)                                    |
|  | · · · · · · · · · · · · · · · · · · ·                                    |
| For  | r official use only  |
|  | official use offy  |
|  | Principal  |
| Admitted provisionally not admitted                        | North Lakhimpur College  |
|  | (Autonomous)   |
|  |  |
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|  |  |
|  |  |
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|  |  |
|  |  |
|  |  |

Signature of the receiver of form (After verification)

### ACKNOWLEDGMENT

Admission Form No.: **DL**......





### NORTH LAKHIMPUR COLLEGE (AUTONOMOUS)

Khelmati Lakhimpur, Assam

| Received application from: (to be filled by candidate) |  |  |
|--|--|--|
| For admission to:                                      | MA in Assamese MA in Pol Science M.Sc. in Chemistry              |  |
| For admission to.                                      | MA in Mass Communication M.Sc. in Electronics B.P.Ed. P.G.D.C.A. |  |
| Dated:   |  |  |
| Signature of the receiver:                             |  |  |

#### NB:

- 1. Form should be submitted to concern Department or College Office.
- 2. Do not forget to bring: Marks-sheet and other relevant documents in original at the time of admission.
- 2. Rupees 200.00 (two hundred) must be deposited at the time of submitting the downloaded form.

ফৰ্ম জমা দিয়াৰ অন্তিম তাৰিখ, বাচনি পৰীক্ষাৰ তাৰিখ আৰু নামভৰ্তিৰ তাৰিখ অহা ১০-১৫ জুলাই, ২০১৫ তাৰিখৰ ভিতৰত বাতৰি কাকত আৰু মহাবিদ্যালয়ৰ ৱেবচাইটযোগে প্ৰকাশ কৰা হ'ব।

#### FOR ANY DETAILS PLEASE CONTACT: **Department** Person **Phone No** (Please Contact During 10am - 4pm) Dr. Arabinda Rajkhowa +91-94351-89174 (During 10am - 4pm) Assamese Political Science Diganta Hatiboruah +91-94351-89916 Chemistry Dr. Bhabajit Bhuyan +91-94350-84627 **Mass Communication** Dr. Chuchengfa Gogoi +91-96134-50431 Ranjit Paul P.G.D.C.A. +91-94351-80721 B.P.Ed. Mandeep Chetia +91-99544-00412